## **DR-2 Disclosure Summary Page**

| Miksch for Supervisor |                               | Status: |    | Audited            |                       |
|-----------------------|-------------------------------|---------|----|--------------------|-----------------------|
| Committee Type:       | County Candidate - Supervisor |         | 5  | Statutory Due Date | 10/19/2008            |
| County:               | Washington                    |         | 4  | Adjusted Due Date  |                       |
| District:             | 0                             |         | F  | Filed Date         | 10/15/2008 5:19:55 AM |
| Committee Code:       | 17942                         |         | F  | Postmark Date      |                       |
| Political Party:      | Republican                    |         | 1  | Amendment Date     |                       |
| Report Date:          | 2008 Candidate Na             |         | me | e: Miksch, James   | s R                   |

#### **Treasurer**

| Last Name: Miksch        |           | First Name: J |         | James |          | MI:       | R  |
|--------------------------|-----------|---------------|---------|-------|----------|-----------|----|
| Address: 2625 Fir Avenue |           |               |         |       |          |           |    |
| City: Washington         | State: IA | Zip Co        | ode: 52 | 353   | Phone: 3 | 19-698-47 | 02 |
| E-Mail:                  |           |               |         | _     |          |           |    |

### **C**hairperson

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$188.40 |
|--------------------------------------|----------|
|                                      | <u> </u> |
| Schedule A: Cash Contributions Total | \$200.00 |
| Schedule F1: Loans Received Total    | \$200.00 |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$588.40 |
| Schedule B: Expenditure Total        | \$60.00  |
| Schodula E2: Coch Lean Benevments    | \$0.00   |
| Schedule F2: Cash Loan Repayments    | Ψ0.00    |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$1,095.00 |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$1,295.00 |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |

# **Schedule A: Contributions**

| Miksch for Supervisor                         |            |  |
|---|------------|--|
| Committee Type: County Candidate - Supervisor |            |  |
| County:                                       | Washington |  |
| District:                                     | 0          |  |
| Committee Code:                               | 17942      |  |
| Political Party:                              | Republican |  |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2008            |
| Adjusted Due Date  |                       |
| Filed Date         | 10/15/2008 5:19:55 AM |
| Postmark Date      |                       |
| Amendment Date     |                       |

| Contribution Date | Contribution<br>Committee ID | Name and Address of Contributor                     |      | Contribution<br>Amount | Fund-Raiser |
|-------------------|------------------------------|---|------|------------------------|-------------|
| 9/3/2008          |                              | Greiner, Lois<br>1435 250th<br>Washington, IA 52353 | None | \$100.00               |             |
| 9/24/2008         |                              | Greiner, Sandra<br>1005 Hwy 92<br>Keota, IA 52248   | None | \$100.00               |             |

| Total Regular Contributions    | \$200.00 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$0.00   |
| Grand Total All Contributions  | \$200.00 |

## **Schedule B: Expenditures**

#### Sch-B

| Miksch for Supervisor                         |            |  |
|---|------------|--|
| Committee Type: County Candidate - Supervisor |            |  |
| County:                                       | Washington |  |
| District:                                     | 0          |  |
| Committee Code:                               | 17942      |  |
| Political Party:                              | Republican |  |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2008            |
| Adjusted Due Date  |                       |
| Filed Date         | 10/15/2008 5:19:55 AM |
| Postmark Date      |                       |
| Amendment Date     |                       |

| •                   | Expenditure<br>Committee ID | Expenditure Name & Address                             | Purpose     | Expenditure<br>Amount |
|---------------------|-----------------------------|--|-------------|-----------------------|
| 10/6/2008           | Check #<br>N/A              | Three, Chicks Publ<br>230 8th Ave<br>Wellman, IA 52356 | Advertising | \$60.00               |
| Football contest ad |                             |  |             |                       |

| Total Amount | \$60.00 |
|--------------|---------|
|--------------|---------|

## **Schedule F1: Loans Received**

Sch-F1

| Miksch for Supervisor |                               |  |
|-----------------------|-------------------------------|--|
| Committee Type:       | County Candidate - Supervisor |  |
| County:               | Washington                    |  |
| District:             | 0                             |  |
| Committee Code:       | 17942                         |  |
| Political Party:      | Republican                    |  |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2008            |
| Adjusted Due Date  |                       |
| Filed Date         | 10/15/2008 5:19:55 AM |
| Postmark Date      |                       |
| Amendment Date     |                       |

| Date Received |  |      | Amount of Loan |
|---------------|--|------|----------------|
| 9/2/2008      | Miksch, James R<br>2625 Fir Avenue<br>Washington, IA 52353 | Self | \$200.00       |

Total Received This Period

Total Unpaid Loans from Last Period

Total Loans Paid This Period

Total Forgiven This Period

Total Outstanding Loans End Of Reporting Period

|        | \$200.00   |
|--------|------------|
|        | \$1,095.00 |
| \$0.00 |            |
| \$0.00 |            |
|        | \$1,295.00 |